

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- S. N. Brown, Jr. -----
----- SEND GREETING: -----

WHEREAS, the said S. N. Brown, Jr. in and by certain promissory note in writing, of even date with these presents, well and truly indebted to

A. S. Painter by
in the full and just sum of Two Hundred Thirty One Dollars (\$231.00) Dollars, to be paid on or before the 15th day of November, 1937 with privilege of anticipatory payment

with interest thereon, from date debt paid at the rate of 3 1/2 percent per annum to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said S. N. Brown, Jr. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

A. S. Painter according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

S. N. Brown, Jr. in hand well and truly paid by the said

A. S. Painter at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said A. S. Painter, and his heirs and assigns

All that certain piece, parcel and tract of land in Greenville Township, Greenville County and State of South Carolina containing ninety three and ninety three hundredths (93.93) acres, according to a survey and plat by Thos. J. Riddle, Surveyor November 27, 1934 bounded on the north by Robert Cox and the East by Robert Cox and J. R. Henderson, on the south by J. S. Maxwell and on the west by the Walbur Estate, said lands being described by courses and distances on said Riddle plat as follows:

Beginning at a stone (Henderson's corner) at southeastern corner of said tract and running thence north 16 degrees 15 minutes West 877 feet to stone, thence north 5 degrees 15 minutes West 375.5 feet to stone, thence north 50 degrees 15 minutes East 195 feet to stake on branch, thence up branch north 52 degrees West 218 feet to hickory, thence north 3 degrees 15 minutes East 421 to iron pin on road, thence South 61 degrees 45 minutes West 201 feet to iron pin, thence North 10 degrees 30 minutes West 270 feet to iron pin, thence North 24 degrees 30 minutes West 242 feet to iron pin, thence North 56 degrees 15 minutes West 136 feet to iron pin, thence North 24 degrees West 426 feet to iron pin, thence South 1 degree 24 minutes East 2314 feet to stone, thence North 79 degrees 55 minutes East 398 feet to cherry stump, thence South 15 degrees 25 minutes East 566 feet to stone, thence North 78 degrees 10 minutes East 359.7 feet to beginning corner.

The foregoing is the same tract of land conveyed to me by the said A. S. Painter by his deed dated March 15, 1935, and his obligation is made to secure a balance due on the purchase price of said land.

Under date of March 15, 1935, I gave a mortgage to the Land Bank Commissioner for \$800.00 on this same property. It is specifically understood and agreed by both the mortgagor and mortgagee herein that the Land Bank Commissioner's mortgage shall rank as a first and prior lien, and this mortgage is to be a second lien.

RECORDED AND INDEXED
OCT 10 1938
GREENVILLE COUNTY, S.C.
12785